115th CONGRESS 2d Session S

To amend title 54, United States Code, to authorize the provision of technical assistance under the Preserve America Program and to direct the Secretary of the Interior to enter into partnerships with communities adjacent to units of the National Park System to leverage local cultural heritage tourism assets.

### IN THE SENATE OF THE UNITED STATES

Mr. SCHATZ (for himself, Mr. CASSIDY, and Mr. REED) introduced the following bill; which was read twice and referred to the Committee on

### A BILL

- To amend title 54, United States Code, to authorize the provision of technical assistance under the Preserve America Program and to direct the Secretary of the Interior to enter into partnerships with communities adjacent to units of the National Park System to leverage local cultural heritage tourism assets.
  - 1 Be it enacted by the Senate and House of Representa-
  - 2 tives of the United States of America in Congress assembled,

#### **3** SECTION 1. SHORT TITLE.

4 This Act may be cited as the "Explore America Act5 of 2018".

### 1 SEC. 2. PURPOSES.

| 2  | The purposes of this Act are—                         |
|----|---|
| 2  |   |
|    | (1) to strengthen economic development across         |
| 4  | the United States by supporting cultural heritage     |
| 5  | tourism and historic preservation activities through  |
| 6  | the Preserve America Program; and                     |
| 7  | (2) to encourage the Director of the National         |
| 8  | Park Service to partner with gateway communities      |
| 9  | (including Native American communities and Na-        |
| 10 | tional Heritage Areas) to leverage local cultural and |
| 11 | historic heritage tourism assets.                     |
| 12 | SEC. 3. PRESERVE AMERICA GRANT PROGRAM.               |
| 13 | (a) Establishment.—Section 311102 of title 54,        |
| 14 | United States Code, is amended—                       |
| 15 | (1) in subsection (d)—                                |
| 16 | (A) in paragraph (1), by inserting "and               |
| 17 | the Secretary of Commerce" after "Council";           |
| 18 | and   |
| 19 | (B) by adding at the end the following:               |
| 20 | "(3) Advisory role of secretary of com-               |
| 21 | MERCE.—The Secretary of Commerce shall advise         |
| 22 | the program with respect to job creation, economic    |
| 23 | growth, and tourism policy and promotion."; and       |
| 24 | (2) by adding at the end the following:               |
| 25 |   |

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| 1  | "(1) IN GENERAL.—For any fiscal year for                |
|----|---|
| 2  | which funds are not made available to provide grants    |
| 3  | under this section, to the extent practicable, the pro- |
| 4  | gram shall, in lieu of the grants, provide technical    |
| 5  | assistance to the eligible entities described in sub-   |
| 6  | section (a) for projects that meet the eligibility re-  |
| 7  | quirements described in subsection (b), as identified   |
| 8  | on the list of projects prepared by the Secretary in    |
| 9  | accordance with subsection (d).                         |
| 10 | "(2) LIMITATION.—The Secretary may take                 |
| 11 | into account the availability of staff resources at the |
| 12 | Department of the Interior, the Council, and the De-    |
| 13 | partment of Commerce for purposes of determining        |
| 14 | the number of projects that are provided technical      |
| 15 | assistance under this subsection.                       |
| 16 | "(3) FORM.—The form of technical assistance             |
| 17 | under paragraph (1) may include technical assist-       |
| 18 | ance provided by—                                       |
| 19 | "(A) the Director, with respect to—                     |
| 20 | "(i) best practices in visitor services;                |
| 21 | "(ii) the conduct of research, inven-                   |
| 22 | tories, and surveys;                                    |
| 23 | "(iii) the documentation of historic re-                |
| 24 | sources; and  |
|    |   |

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| 1  | "(iv) the interpretation and promotion                   |
|----|--|
| 2  | of cultural and heritage assets;                         |
| 3  | "(B) the Council, with respect to historic               |
| 4  | preservation initiatives and best practices in           |
| 5  | stewardship; and   |
| 6  | "(C) the Secretary of Commerce, with re-                 |
| 7  | spect to economic development and job creation           |
| 8  | resources.".   |
| 9  | (b) Program Metrics.—Chapter 3111 of title 54,           |
| 10 | United States Code, is amended—                          |
| 11 | (1) by redesignating section $311105$ as section         |
| 12 | 311106; and  |
| 13 | (2) by inserting after section 311104 the fol-           |
| 14 | lowing:  |
| 15 | "§ 311105. Reports                                       |
| 16 | "(a) Metrics.—Not later than 180 days after the          |
| 17 | date of enactment of the Explore America Act of 2018,    |
| 18 | the Secretary, in consultation with the Council and the  |
| 19 | Secretary of Commerce, shall develop specific metrics to |
| 20 | measure the effectiveness of the program, including—     |
| 21 | ((1) the economic impact of the program on               |
| 22 | local communities (including Native American com-        |
| 23 | munities and National Heritage Areas); and               |
| 24 | ((2) the effect of the program on efforts to pre-        |
| 25 | serve heritage resources.                                |

| 1  | "(b) GRANTEE REPORT.—Not later than 2 years                      |
|----|--|
| 2  | after the date on which a grantee receives a grant or tech-      |
| 3  | nical assistance under this chapter, the grantee shall sub-      |
| 4  | mit to the Secretary a report that—                              |
| 5  | "(1) describes the outcome of the project that                   |
| 6  | was provided a grant or technical assistance under               |
| 7  | this chapter; and  |
| 8  | ((2) based on the metrics developed under sub-                   |
| 9  | section (a), assesses—   |
| 10 | "(A) the accomplishments of the project;                         |
| 11 | and  |
| 12 | "(B) the impact of the project on the com-                       |
| 13 | munity in which the project was carried out.                     |
| 14 | "(c) ANNUAL REPORTS.—The Secretary shall submit                  |
| 15 | an annual report to the appropriate committees of Con-           |
| 16 | gress that includes data provided by grantees to dem-            |
| 17 | onstrate the economic impact of the program.".                   |
| 18 | (c) Conforming Amendment.—The table of sec-                      |
| 19 | tions for chapter 3111 of title 54, United States Code,          |
| 20 | is amended by striking the item relating to section 311105       |
| 21 | and inserting the following:                                     |
|    | "311105. Reports.<br>"311106. Authorization of appropriations.". |

# 1 SEC. 4. NATIONAL PARK SERVICE PARTNERSHIPS WITH 2 GATEWAY COMMUNITIES. 2 GATEWAY COMMUNITIES.

3 (a) IN GENERAL.—Subdivision 1 of division B of sub4 title III of title 54, United States Code, is amended by

5 adding at the end the following:

## 6 "CHAPTER 3092—PARTNERSHIPS WITH 7 GATEWAY COMMUNITIES

"Sec."309201. Definitions."309202. Partnerships with gateway communities."309203. Report."309204. Authorization of appropriations.

### 8 **"§ 309201. Definitions**

| 9  | "In this chapter:                                |
|----|--|
| 10 | "(1) Appropriate congressional com-              |
| 11 | MITTEE.—The term 'appropriate congressional com- |
| 12 | mittee' means—                                   |
| 13 | "(A) the Committee on Commerce,                  |
| 14 | Science, and Transportation of the Senate;       |
| 15 | "(B) the Committee on Energy and Nat-            |
| 16 | ural Resources of the Senate;                    |
| 17 | "(C) the Committee on Appropriations of          |
| 18 | the Senate;                                      |
| 19 | "(D) the Committee on Energy and Com-            |
| 20 | merce of the House of Representatives;           |
| 21 | "(E) the Committee on Natural Resources          |
| 22 | of the House of Representatives; and             |

|    | •   |
|----|---|
| 1  | "(F) the Committee on Appropriations of                       |
| 2  | the House of Representatives.                                 |
| 3  | "(2) GATEWAY COMMUNITY.—The term 'gate-                       |
| 4  | way community' means a community adjacent to a                |
| 5  | unit of the System, including a Native American               |
| 6  | community or a National Heritage Area.                        |
| 7  | "(3) HERITAGE TOURISM.—The term 'heritage                     |
| 8  | tourism' has the meaning given the term in section            |
| 9  | 311101.   |
| 10 | "§ 309202. Partnerships with gateway communities              |
| 11 | "(a) IN GENERAL.—The Secretary shall, to the ex-              |
| 12 | tent practicable, offer to enter into partnerships with gate- |
| 13 | way communities to leverage heritage tourism assets to        |
| 14 | strengthen local economies and create jobs in the gateway     |
| 15 | communities with the goal of establishing a standardized      |
| 16 | framework for partnerships throughout the System, in-         |
| 17 | cluding through—  |
| 18 | "(1) providing financial assistance to gateway                |
| 19 | communities to support outreach and promotional               |
| 20 | efforts;  |
| 21 | "(2) providing technical assistance to gateway                |
| 22 | communities based on Service best practices in tour-          |
| 23 | ism development and visitor management, such as—              |
|    |   |

24 "(A) inventorying tourism resources in the25 gateway community;

| 1  | "(B) identifying historic heritage and cul-                 |
|----|---|
| 2  | tural resources;  |
| 3  | "(C) engaging collaborative partners and                    |
| 4  | stakeholders;   |
| 5  | "(D) designing community outreach and                       |
| 6  | participation strategies;                                   |
| 7  | "(E) developing concept plans for trails,                   |
| 8  | parks, historic resources, and natural areas;               |
| 9  | "(F) developing sustainable tourism devel-                  |
| 10 | opment frameworks for community planning;                   |
| 11 | and   |
| 12 | "(G) encouraging regional strategies for                    |
| 13 | tourism development and promotion; and                      |
| 14 | "(3) assisting gateway communities in accessing             |
| 15 | additional Federal resources available to strengthen        |
| 16 | tourism assets and support economic development.            |
| 17 | "(b) Obtaining Financial and Technical As-                  |
| 18 | SISTANCE.—The Secretary, in consultation with stake-        |
| 19 | holders of System units, shall establish a process through  |
| 20 | which States, units of local government, and Tribal gov-    |
| 21 | ernments may apply for designation as a gateway commu-      |
| 22 | nity to become eligible for financial and technical assist- |
| 23 | ance made available under this section.                     |
| 24 | "(c) METRICS.—The Secretary, in consultation with           |
|    |   |

25 gateway communities, shall develop metrics to measure

the impact of the financial and technical assistance pro vided to gateway communities under this section.

### 3 "§ 309203. Report

4 "Not later than 1 year after the date of enactment
5 of this Act, the Secretary shall submit to the appropriate
6 congressional committees a report that—

7 "(1) describes the efforts of the Secretary to
8 partner with gateway communities under this chap9 ter;

"(2) analyzes the results of the financial and
technical assistance using the metrics developed
under section 309202(c); and

13 "(3) identifies—

14 "(A) the next steps that should be taken to
15 improve partnerships with gateway commu16 nities; and

17 "(B) any actions that the Secretary will18 take to improve the partnerships.

19 "§ 309204. Authorization of appropriations

20 "There are authorized to be appropriated such sums21 as are necessary to carry out this chapter.".