119TH CONGRESS 1ST SESSION

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To amend the Robert T. Stafford Disaster Relief and Emergency Assistance Act to establish a pilot program for the construction of temporary disaster assistance housing, and for other purposes.

## IN THE SENATE OF THE UNITED STATES

Mr. CASSIDY (for himself and Mr. PADILLA) introduced the following bill; which was read twice and referred to the Committee on

## A BILL

- To amend the Robert T. Stafford Disaster Relief and Emergency Assistance Act to establish a pilot program for the construction of temporary disaster assistance housing, and for other purposes.
  - 1 Be it enacted by the Senate and House of Representa-
  - 2 tives of the United States of America in Congress assembled,

## **3** SECTION 1. SHORT TITLE.

- 4 This Act may be cited as the "Disaster Housing Re-
- 5 form for American Families Act".

1	SEC. 2. DISASTER ASSISTANCE HOUSING PILOT PROGRAM.
2	Section 408(c) of the Robert T. Stafford Disaster Re-
3	lief and Emergency Assistance Act (42 U.S.C. 5174(c))
4	is amended by adding at the end the following:
5	"(5) Pilot program.—
6	"(A) DEFINITIONS.—In this paragraph:
7	"(i) DISTRIBUTOR; MANUFACTURED
8	HOME; MANUFACTURER; RETAILER.—The
9	terms 'distributor', 'manufactured home',
10	'manufacturer', and 'retailer' have the
11	meanings given those terms in section 603
12	of the National Manufactured Housing
13	Construction and Safety Standards Act of
14	1974 (42 U.S.C. 5402).
15	"(ii) ELIGIBLE ENTITY.—The term
16	'eligible entity' means—
17	"(I) a manufacturer, distributor,
18	or retailer of a manufactured home or
19	a modular home; and
20	"(II) a producer of modular
21	housing.
22	"(iii) Secretary.—The term 'Sec-
23	retary' means the Secretary of Housing
24	and Urban Development, in coordination
25	with the Administrator of the Federal
26	Emergency Management Agency.

1	"(B) ESTABLISHMENT.—The President
2	shall establish a pilot program under which the
3	President enters into a contract with an eligible
4	entity for the purpose of constructing tem-
5	porary housing to serve as a type of housing
6	available to individuals and households under
7	subsection $(b)(1)$ .
8	"(C) REQUIREMENTS.—Housing con-
9	structed pursuant to subparagraph (B) shall—
10	"(i) be in the form of a manufactured
11	or modular housing structure with not
12	more than 4 units;
13	"(ii) be available to individuals and
14	households not later than 90 days (or $120$
15	days, upon extension by the Secretary)
16	after the date on which the President de-
17	clares a major disaster;
18	"(iii) subject to subparagraph (D)(ii),
19	conform with, as applicable—
20	((I) construction standards of
21	the National Flood Insurance Pro-
22	gram;
23	"(II) standards for new construc-
24	tion under the National Manufactured
25	Housing Construction and Safety

1	Standards Act of 1974 (42 U.S.C
2	5401 et seq.);
3	"(III) standards under the mos
4	recent or second most recent editio
5	of the International Residential Code
6	"(IV) applicable building codes i
7	the State, local, or Tribal jurisdictio
8	in which the housing is located;
9	"(V) requirements of the Federa
10	Flood Risk Management Standard o
11	the Federal Emergency Managemen
12	Agency;
13	"(VI) local zoning ordinances;
13 14	"(VI) local zoning ordinances; "(VII) the national technica
14	"(VII) the national technica
14 15	"(VII) the national technica standard for flood resistant desig
14 15 16	"(VII) the national technica standard for flood resistant desig and construction (ASCE/SEI 24–14
14 15 16 17	"(VII) the national technica standard for flood resistant desig and construction (ASCE/SEI 24–14 or
14 15 16 17 18	"(VII) the national technical standard for flood resistant design and construction (ASCE/SEI 24–14) or "(VIII) the manufactured home
14 15 16 17 18 19	"(VII) the national technical standard for flood resistant design and construction (ASCE/SEI 24–14) or "(VIII) the manufactured hom and construction safety standard
<ol> <li>14</li> <li>15</li> <li>16</li> <li>17</li> <li>18</li> <li>19</li> <li>20</li> </ol>	"(VII) the national technical standard for flood resistant design and construction (ASCE/SEI 24–14) or "(VIII) the manufactured home and construction safety standard under part 3280 of title 24, Code of
<ol> <li>14</li> <li>15</li> <li>16</li> <li>17</li> <li>18</li> <li>19</li> <li>20</li> <li>21</li> </ol>	"(VII) the national technical standard for flood resistant design and construction (ASCE/SEI 24–14) or "(VIII) the manufactured home and construction safety standard under part 3280 of title 24, Code of Regulations, or any successor regula

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1	according to the type of major disaster ex-
2	perienced by the community; and
3	"(v) provide a minimum level of pro-
4	tection against natural hazards for the
5	purpose of protecting the health, safety,
6	and general welfare of the users of the
7	housing against disasters.
8	"(D) PERMANENCE; WAIVER.—Housing
9	constructed pursuant to subparagraph (B)
10	may—
11	"(i) have the capacity to become per-
12	manent housing after the date on which a
13	major disaster declaration terminates; and
14	"(ii) receive a waiver for a require-
15	ment described in subparagraph (C)(iii)
16	from the Secretary.
17	"(E) TRANSFER GUIDELINES.—The Presi-
18	dent, in coordination with the Secretary, shall
19	establish guidelines for the transfer of housing
20	constructed under subparagraph (B) to an es-
21	tablished affordable housing program adminis-
22	tered by a locality, public housing authority,
23	nonprofit organization, or affordable housing
24	developer after the date on which the disaster
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1	declaration for the major disaster for which the
2	housing is constructed terminates.
3	"(F) TERMINATION.—The program estab-
4	lished pursuant to subparagraph (B) shall ter-
5	minate on the date that is 5 years after the
6	date of enactment of the Disaster Housing Re-
7	form for American Families Act.
8	"(6) CLOSING COSTS.—The President may pro-
9	vide financial assistance to individuals or households
10	affected by a major disaster and purchasing a resi-
11	dential property for closing costs associated with ob-
12	taining a mortgage from a Federal program that
13	provides affordable financing options.".